

## **W4190 Annual 2019 Meeting Agenda Minneapolis, Minnesota October 3-4, 2019**

Project Number: W-4190

Title: Water Policy and Management Challenges in a Water-Scarce World

Project Duration: October 2019 to September 30, 2024

2019 Officers: Chair, Kent Kovacs

Vice-Chair, Alex Maas

Secretary, Travis Warziniack

Administrative Advisor: Glenda Humiston

NIFA Reps: James Dobrowolski

State reports are to be prepared in advance of the meeting. Details will be e-mailed out by Travis Warziniack.

Local Meeting Contacts: Jeffrey Peterson ([jmpeter@umn.edu](mailto:jmpeter@umn.edu)) and Lucia Levers ([llevers@umn.edu](mailto:llevers@umn.edu))

### Website

All the information on this agenda, including the link to register for the meeting, is available at the 2019 annual meeting website.

<https://www.wrc.umn.edu/w4190-meeting>

### Meeting Registration

The registration fee of \$100 reflects the charges for our meeting room at the Campus Club, Coffman Memorial Union, Meeting Room A-B-C, breakfast on Thursday and Friday at the meeting room, and the Thursday evening group dinner on narrated cruise of the Mississippi River

You can register at this link:

<https://learning.umn.edu/portal/events/reg/participantTypeSelection.do?method=load&entityId=18598088>

### Accommodations:

Our primary hotel is the Graduate Minneapolis.

You can reserve a room at

<https://gc.synxis.com/rez.aspx?Hotel=76179&Chain=21643&template=RBE&shell=RBE&start=availresults&arrive=10/2/2019&depart=10/5/2019&adult=1&child=0&group=100919WRCE>

OR by calling (612) 379-8888, press 1 for Reservations and ask for the UM Water Resources group.

Guests have until September 2 to reserve a room. The address for the Graduate Minneapolis is:

Graduate Minneapolis  
615 Washington Avenue SE  
Minneapolis, MN 55414

### Ground Transportation

Metro Transit operates a light rail system with stations at both airport terminals and within a short distance (1 minute walk) to the Graduate Hotel. Depending on the connections, the total journey time including walking time is about 45 minutes. An interactive route map is available at <https://www.metrotransit.org/TripPlan/a511248b7677486189f8ab071049ef2f>

You can buy tickets (one-way fare is \$2.50) at the stations or pre-pay for tickets on your smartphone by downloading the Metro Transit App (<https://www.metrotransit.org/app>).

Directions to the light rail stations at the airport are posted at

<https://www.mspairport.com/directions/ground-transportation/light-rail-transit>

Ride share services or taxis are also option. Driving time to the hotel with light traffic is about 30 minutes. Directions to ride share meeting points at the airport are posted at

<https://www.mspairport.com/directions/ground-transportation/app-based-ride-services>

and directions to the airport taxi pools are at

<https://www.mspairport.com/directions/ground-transportation/taxi-service>

Finally, if you'll be renting a car or driving to the Twin Cities, you can park your car in the Hotel lot (behind the building) for \$20.00 per day or in the adjacent Washington Avenue Parking ramp at hourly rates. Inquire at check-in.

### State/Agency Reports

Please fill out the form through the link below that asks about the preferred length for your state/agency report and which day and time you would like to do the presentation. We will try to accommodate your preferences and indicate in the agenda when and how long the report will be.

[https://docs.google.com/forms/d/1s6bJtvYtJPYlgksoPhlJrOoSN\\_jO03SUh2XaLlLuJxY/edit](https://docs.google.com/forms/d/1s6bJtvYtJPYlgksoPhlJrOoSN_jO03SUh2XaLlLuJxY/edit)

I will download the responses toward the end of August and in mid-September, and then use the responses to indicate on the agenda when you make a presentation. Fill out the form soon to get a good spot.

### **Detailed Agenda**

#### Thursday, October 3

Meeting Location: Campus Club, Coffman Memorial Union, Meeting Room A-B-C (300 Washington Avenue Southeast, 4th Floor) [Click this for map that shows the 6 minute walk from the Graduate Minneapolis.](#)

8:00-8:30am Breakfast provided with registration, Campus Club, Meeting Room A-B-C

8:30-8:45am Introductions

8:45-9:00am Overview of W-4190 scope and objectives, current project

9:00-10:00am Guest Speaker – John Linc Stine, Executive Director for Freshwater Society

10:00-10:15am Break

10:15am -12:00pm State/Agency Reports

Jeffrey Peterson, Minnesota, 5-10 minutes; Ariel Dinar, California, 10 minutes; Mark Eiswerth, Colorado, 5 minutes; Kristi Hansen, Wyoming, 5 minutes; Glenn O’Neil, Michigan, 5 minutes; Doug Parker, California, 5 minutes; Travis Warziniack, US Forest Service, 5 minutes; Krishna Paudel, Louisiana, 5 minutes; Kent Kovacs, Arkansas, 5 minutes

12:00-1:15pm Lunch, Campus Club, Dining Hall

1:15-1:45 NIFA update – James Dobrowolski, NIFA National Program Leader for Water  
Glenda Humiston, VP for UC Agriculture and Natural Resources

1:45-2:45am State/Agency Reports

Eric Edwards, North Carolina, 5 minutes; Jordan Suter, Colorado, 10 minutes; Nathan Hendricks, Kansas, 5 minutes; Margaret Gitau, Indiana, 5 minutes; Todd Guilfoos, Rhode Island, 5 minutes

2:45-5:00pm Travel time and Tour of Saint Anthony Falls Laboratory

6:00-8:00pm Group dinner provided with registration on a narrated cruise of the Mississippi River, Depart from Bohemian Flats Park along the Mississippi River in Minneapolis on Paradise Charter Cruises

Friday, October 4

Meeting Location: Campus Club, Coffman Memorial Union, Meeting Room A-B-C (300 Washington Avenue Southeast, 4th Floor) [Click this for map that shows the 6 minute walk from the Graduate Minneapolis.](#)

8:00-8:30am Breakfast provided with registration, Campus Club, Meeting Room A-B-C

8:30-10:00am State/Agency Reports

10:00-10:15am Break

10:15-10:45am Guest Speaker – Vasu Sharma, University of Minnesota, Department of Soil, Water, and Climate and the Department of Bioproducts and Biosystems Engineering

10:45-11:45am State/Agency Reports

11:45-12:15pm Location and dates of 2020 Meeting, selection of Secretary for next year

12:15pm Adjourn